

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Mojave Water Agency Proposed Multi-Year Water Transfer to Kern County Water Agency and Dudley Ridge Water District

Lead Agency: Mojave Water Agency

Contact Person: Adnan Anabtawi

Mailing Address: 138446 Conference Center Drive

Phone: (760) 946-7059

City: Apple Valley

Zip: 92307

County: San Bernardino

Project Location: County: Kings, Kern, and San Bernardino Counties City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Lat. / Long. (degrees, minutes, and seconds): ____° ____' ____" N/ ____° ____' ____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 99, 58, and 395

Waterways: Kern and Kings Rivers

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.)

NEPA: NOI
 EA
 Draft EIS

Other: Joint Document
 Final Document
 Other _____

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other Water Tsfr

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational _____

Recreational _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

In the effort to recapture a portion of fixed costs paid for delivery of California State Water Project (SWP) water, MWA has negotiated a multi-year transfer of a portion of its allocated SWP Table A water above its total annual water demand to the following five water districts: Berrinda Mesa Water District (BMWD), Belridge Water Storage District (BWSD), Lost Hills Water District (LHWD), Wheeler Ridge-Maricopa Water Storage District (WRMWS), and Dudley Ridge Water District (DRWD), collectively referred to as the Westside Districts. All of the Westside Districts, except DRWD, are Kern County Water Agency (KCWA) Member Units; along with MWA, both KCWA and DRWD are SWP Contractors. The proposed project would be based on MWA transferring a minimum quantity

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

of SWP Table A water to the Westside Districts based on the annual allocations from DWR and additional SWP Table A water to the Westside Districts if MWA has additional SWP Table A water to transfer and Westside Districts request delivery of all or a portion of the additional water. The proposed project would commence in 2021 after the provisions of the SWP Contract Article 56 have been executed between DWR and the Contractors, CEQA has been complied with, an agreement between MWA and the Westside has been executed, and all other regulatory approvals have been obtained. The proposed project would terminate in 2035. The proposed project would use existing facilities to transfer water to existing service areas and would not construct new or alter existing facilities or result in ground disturbance.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

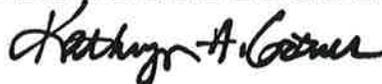
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 24, 2021 Ending Date March 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/24/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.